

**askari general insurance company limited**  
**4<sup>th</sup> Floor, AWT Plaza, The Mall, Rawalpindi.**  
**Telephone No. 9272425-7, Fax No. 9272424**

**PROPOSAL FORM FOR MARINE HULL INSURANCE**

**SECTION 1 - PROPOSER'S DETAILS**

1. Name of Proposer: .....
2. (a) Residential Address: .....
- (b) Business Address: .....
3. Telephone No: (i) Home: ..... (ii) Business: .....
4. Occupation: .....
5. (a) Does any person or financial institution have an interest in the vessel?  
    If yes, please state name and extent of interest: .....
- .....
- (b) Do you wish to assign the policy to the above person or institution? .....

**SECTION 2 - DETAILS OF HULL**

1. Name: .....
2. (a) Type of boat: .....
- (b) Construction: .....
3. Builder's name: .....
4. Dimensions of boat: Length: ..... Width: .....
- State whether: Open deck/Cabin: .....
5. What is the approximate weight of: (a) The Boat .....
- (b) The Anchor .....
6. What moorings are used: Rope/Chain? .....
- .....
7. What is the maximum speed of the boat? .....
8. What is the cruising range? .....

9. Is the boat equipped with?
- (i) An Automatic Water Pump .....
  - (ii) A Transmitter-Receiver .....
  - (iii) Fire Extinguishers .....
  - (iv) Life Saving Equipment .....
  - (v) Geographical Positioning System .....
10. Year of make: .....

**SECTION 3 - DETAILS OF ENGINE(S) AND ACCESSORIES**

- 1. Engine(s): Inboard/Outboard .....
- 2. Make: .....
- 3. Horse power: .....
- 4. Serial number: .....
- 5. List of accessories to be insured:
  - (i) ..... (ii) .....
  - (iii) ..... (iv) .....
  - (v) ..... (vi) .....
  - (vii) ..... (viii) .....
  - (ix) ..... (x) .....

**SECTION 4 - USE OF VESSELS**

- 1. What is the vessel to be used for? (i.e. fishing, charter, private, Para-gliding etc...)
  
- 2. If vessel is to be used for charter, what is the maximum permissible number of persons (including crew members) you may take on board at any one time?
  
- 3. Does the boat take part in competitions?
 

If yes, please give details:

.....

**SECTION 5 - MOORINGS**

- 1. Where is the boat usually moored when not in use? .....
- 2. Do you own a slipway? .....  
 If not, what steps do you take to protect your boat during storms, monsoon seasons and/or cyclones?  
 .....
- 3. How many times a year is the boat hauled ashore for maintenance? .....

**SECTION 6 - THIRD PARTY LIABILITY**

- 1. (a) Do you wish to insure against liability to:
  - (i) Third Party Property (Yes/No) .....
  - (ii) Injury or death to third parties other than crew (Yes/No) .....
  - (iii) Injury or death to crew (Yes/No) .....
- (b) If so, for what amount?
  - (a) (i) above .....
  - (a) (ii) above .....
  - (a) (iii) above .....

**PROPERTY TO BE INSURED**

**SUM INSURED (Rs)**

Hull	.....
Engine(s)	.....
Accessories	.....
<b>TOTAL</b>	.....

**Note:**

- (a) Signing this form does not bind the Proposer to complete the insurance, but it is agreed that this form shall be the basis of the contract should a policy be issued.
- (b) The issuing of cover shall be subject to a satisfactory survey report.

*I/We hereby declare that the above statements and particulars are true and I/We have not suppressed or misstated any material facts.*